

**CITY OF SAN RAFAEL  
NOTICE OF PUBLIC HEARING**

You are invited to attend the Planning Commission hearing on the following project:

**PROJECT:**           **Regulation of Group Homes.** Consideration of an ordinance to amend the San Rafael Zoning Ordinance, San Rafael Municipal Code Title 14, to include new definitions and regulations concerning group residential uses including unlicensed “residential support facilities” for the disabled. Applicant: City of San Rafael, File No.: ZC11-001

*As required by state law, this project must be reviewed to determine the applicability of the California Environmental Quality Act (CEQA) and the need to assess potential environmental impacts. The project proposes changes to City regulations and policies, which would not result in a direct or indirect environmental impact. For this reason, the project is not subject to environmental review as it is covered by the general rule that CEQA applies only to projects that have the potential of causing a significant effect on the environment pursuant to CEQA Guidelines Section 15061(b)(3).*

**HEARING DATE:**   **Tuesday, November 13, 2012 at 7:00 P.M.**

**LOCATION:**           San Rafael City Hall – City Council Chambers  
1400 Fifth Avenue at "D" Street  
San Rafael, California

**WHAT WILL HAPPEN:**    You can comment on the proposed ordinance. The Planning Commission will consider all public testimony and decide whether to recommend that the City Council adopt the ordinance.

**IF YOU CANNOT ATTEND:**    You can send a letter to the Community Development Department, Planning Division, City of San Rafael, P.O. Box 151560, San Rafael, CA 94915-1560. You can also hand deliver it prior to the meeting.

**FOR MORE INFORMATION:**    Contact **Raffi Bolyan**, Project Planner at **(415) 485-3095** or **[raffi.bolyan@cityofsanrafael.org](mailto:raffi.bolyan@cityofsanrafael.org)**. You can also come to the Planning Division office, located in City Hall, 1400 Fifth Avenue, to look at the file for the proposed project. The office is open from 8:30 a.m. to 5:00 p.m. on Monday and Thursday and 8:30 a.m. to 12:45 p.m. on Tuesday, Wednesday and Friday. You can also view the staff report after 5:00 p.m. on Friday, November 2<sup>nd</sup> at **<http://www.cityofsanrafael.org/meetings>**

**SAN RAFAEL PLANNING COMMISSION**

/s/ Paul A Jensen  
Paul A Jensen  
Community Development Director